

# ***Town of Milton***

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Milton, DE 19968*



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## **Historic Preservation Commission**

**Agenda**

**May 12, 2020**

**7:00 pm**

**Milton Public Library**

**121 Union Street**

**MEETING CANCELED**

**NO AGENDA ITEMS**

Pursuant to 29 Del. C. § 10004(e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared by Thomas Quass, Project Coordinator, and posted by Kristy Rogers, Town Manager on 05/05/2020 at 9:00 am.